

**HOW DEEP INTO PHILOSOPHY HAS RECENT PHYSICS
CARRIED US?**

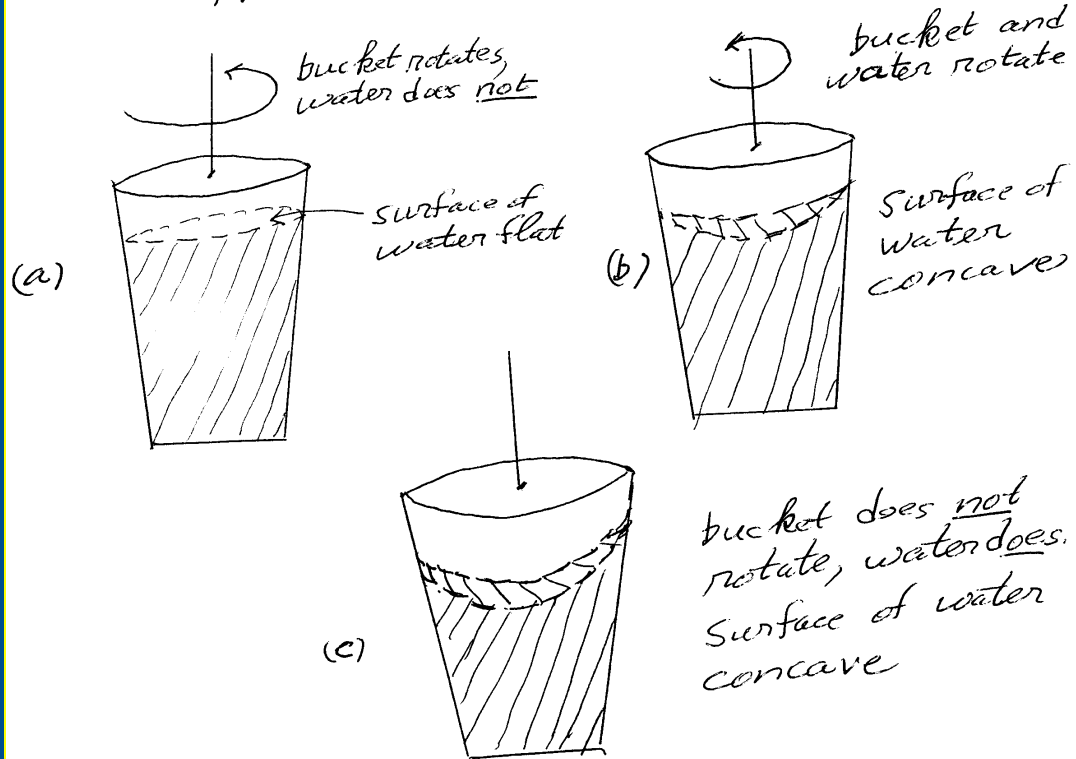
**WIE TIEF IN DIE PHILOSOPHIE HINEIN REICHT
DIE NEUE PHYSIK?**

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Newton's water-bucket experiment



Lorentz transformations from S to S':

$$z' = (z - vt)/(1 - v^2/c^2)^{1/2}$$

$$x' = x$$

$$y' = y$$

$$t' = (t - Vz/c^2)/(1 - v^2/c^2)^{1/2} \quad (1)$$

Newtonian transformations from S to S'':

$$z'' = (z - vt)$$

$$x'' = x$$

$$y'' = y$$

$$t'' = t. \quad (2)$$

Spatial distance squared in S from P_1 to P_2

$$\begin{aligned} &= (z_2 - z_1)^2 + (x_2 - x_1)^2 + (y_2 - y_1)^2 \\ &= (z''_2 - z''_1)^2 + (x''_2 - x''_1)^2 + (y''_2 - y''_1)^2 \\ &= \text{Spatial distance squared in } S''; \quad (3) \end{aligned}$$

hence, the spatial distance squared is preserved by the Newtonian transformation (2).

Spatial distance squared in S'

$$= (z_2 - z_1)^2 / (1 - v^2/c^2) + (x_2 - x_1)^2 + (y_2 - y_1)^2 \quad (4)$$

(calculated by the Lorentz transformations of Eq. (1)) is not the same as in S because of division by $(1 - v^2/c^2)$ in the first term.

What is preserved under the Lorentz transformation (1) is the **space-time interval squared**:

$$(z_2 - z_1)^2 + (x_2 - x_1)^2 + (y_2 - y_1)^2 - c^2(t_2 - t_1)^2 \equiv [\Delta(P_1, P_2)]^2, \quad (5)$$

Quantum state of a particle

Typically the state of a single particle is expressed in the position basis by a function $\psi(\mathbf{r})$, a part of whose meaning is that if the particle is subjected to a position measurement, the probability that it will be found in a small region $d\mathbf{r}$ about \mathbf{r} is $|\psi(\mathbf{r})|^2 d\mathbf{r}$, which is the absolute value squared of the function $\psi(\mathbf{r})$ multiplied by the volume of the small region $d\mathbf{r}$. But this rule does not exhaust the physical meaning of $\psi(\mathbf{r})$, because there are rules for extracting from it the probability of all possible results of all other properties which can be meaningfully ascribed to the particle; and furthermore, there is no information about its possible future behavior that is not implicit in the function $\psi(\mathbf{r})$.

Heisenberg on potentiality

The quantum state “contains statements about possibilities or better tendencies (‘*potentia*’ in Aristotelian philosophy), and these statements are completely objective, they do not depend on any observer.”

There are three aspects of objectivity in the network of potentialities constituting a specific quantum state: objective indefiniteness (manifested when properties like position and momentum cannot be simultaneously precise according to the Uncertainty Principle; objective chance, when the outcome of an experiment performed on a system cannot in principle be predicted on the basis of complete knowledge of the system itself and of the apparatus with which it interacts; and objective probability, whereby the various possible outcomes are endowed with different tendencies to be actualized.

Schroedinger on entanglement

If σ_1 and σ_2 are two systems, each associated with a space of quantum states, the composite system $\sigma_1 + \sigma_2$ is associated with a space of quantum states constructed from quantum states of the constituents σ_1 and σ_2 . A typical state of the composite system is $\phi_i \times \psi_j$, where ϕ_i and ψ_j are respectively quantum states of the two constituents. Furthermore, a much larger class of quantum state of the composite system can be constructed by the superposition principle of QM, states of the form

$$\Psi = \sum_i \sum_j [\phi_i \times \psi_j],$$

from which probabilities can be calculated by standard rules

Some of these states of a composite system are product states, expressible as a product of respective single states of the constituents. But the novel and metaphysically significant states of a composite system are those which cannot be expressed in any way whatever as a product. These were named “entangled states” by Schroedinger.

Peaceful Coexistence of Special Relativity Theory and Quantum Mechanics

